



**A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION
COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR
AND ACCEPT A GRANT FROM THE UNITED STATES
DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY
ORIENTED POLICING SERVICES, IN THE AMOUNT OF
\$98,664, WHICH MAY BE MATCHED WITH LOCAL FUNDS
TOTALING \$24,666 TO ACQUIRE ADVANCED TECHNOLOGY
TO ENHANCE LAW ENFORCEMENT OPERATIONS BY THE
ATLANTA POLICE DEPARTMENT, AND FOR OTHER
PURPOSES**

WHEREAS, the United States Department of Justice, Office of Community Oriented Policing Services has indicated that the City of Atlanta is eligible to apply for a grant in the amount of \$98,664 to provide advanced technology for the Atlanta Police Department, and

WHEREAS, recent technological advances have repeatedly proven to be effective tools for better law enforcement, and

WHEREAS, the Atlanta Police Department has identified available advanced technologies which would improve the effectiveness and efficiency of the Department

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF
ATLANTA, GEORGIA**

Section 1: That the Mayor is hereby authorized to apply for and accept a grant from the United States Department of Justice, Office of Community Oriented Policing services in the amount of \$98,664

Section 2: That matching funds in the amount of \$24,666 may be transferred by the Chief Financial Officer, or her designee, as required by the grantor, from Fund Account Center 1A01 761001 T31001.

A true copy,

Phonda Daughlin Johnson
Municipal Clerk

ADOPTED by the City Council
APPROVED by the Mayor

March 21, 2005
March 25, 2005

RCS# 6559
3/21/05
2:26 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG 4-16 EXCEPT
05-R-0499 04-O-2111
ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	B Sheperd	NV Borders

CONSENT I

(Do Not Write Above This Line)

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DEPARTMENT, AND FOR OTHER PURPOSES

ADOPTED BY

MAR 2 1 2005

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

PSLA Committee

3/15/05 Date

Chair

Action

Fav, Adv, Hold (see rev side)
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev side)
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev side)
Other

Members

Refer To

Committee

Date

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

☒ Consent

☐ V Vote

☒ RC Vote

CERTIFIED

MAR 2 1 2005

CERTIFIED
MAR 2 1 2005

MAYOR'S ACTION

Mayor's Signature